REBEKAH ASSEMBLY NURSING AWARD

Please attach a current snapshot in the box.

APPLICATION MUST BE COMPLETED IN FULL

e		<u>.</u>					
1.	Name						
	Last N	Name	First Name	Middle Initial			
2.	Home Address		·····	· · · · · · · · · · · · · · · · · · ·			
		Street & No.		City		Zip Code	
3.	Telephone No.		Soc. Sec. No	•	Date of Bi	rth	
4.	Name of Fathe	r, Mother, Spou	se or Legal Guardian	,			
5.	Address						
		Street & No.		City	State	Zip Code	
6.	Occupation						
		Father	Mother	Spouse	Le	gal Guardian	
ба.	Where Employe	ed					
		Father	Mother	Spouse	Le	gal Guardian	
бb.	Salary (gross p	er week)					
		Father	Mother	Spouse	Le	gal Guardian	
ъс. 7.			nurch Affiliations				
•	7.4111007 60 7150	of Dependent	Ciniaron in Lanning books.	Number	Ag		
8.	Have you appl	ied for other sch	olarships/ awards?				
					what amount(s)?		

FOR NURSING PROGRAMS LEADING TO REGISTERED NURSING LICENSURE - STATE OF MAINE SCHOOLS ONLY 10. Name of college/university where you have been accepted into a program leading to RN licensure Address ______ Circle 1st, 2nd, 3rd, 4th year applying for 10a. Have you been accepted? If so, provide Director's/Dept. Chair's name 10b. Statement of Preparation you have made for this program: HIGH SCHOOL & TRAINING (attach transcripts): JOBS/SAVINGS/ETC. 11. Do you do any type of part-time work for pay? ______ If yes, how many hours per week? _____ 12. Approximately how much do you earn per week? ______ What type of work? _____ 13. About how much money (Financial Assistance) is required to enter, or remain in the RN Nursing School of your choice? 14. Why is financial assistance needed? _____ 15. If accepted, it is expected that you will write to the Awards Committee, at the close of each semester, in regard to your studies and progress made. Will you be willing to comply with this request?_____ 16. Name and Address of High School ______ 17. Name of Principal and Date awards are made to students ______

NAME	. Please provide names of five (5) people who know you personally (not relatives) who are willing to recommend you for this award. Include your High School Principal or Director of Nursing (if already attending a School of Nursing).					
	ADDRESS	RELATIONSHIP*				
	· · · · · · · · · · · · · · · · · · ·					
	*Teacher, Friend, Neighbor,	, Pastor, etc.				
Students: Guida	mendation MUST accompany all applications to nce Director and/or Principal, etc. Second, third ee Nursing) Program participant - Director of Nur	or fourth year students, including ADN				
20. High School or Co NOT ACCEPTABLE	ollege <u>OFFICIAL</u> transcripts <u>MUST</u> accompany ap <u>.)</u>	plication. (INTERNET GRADE TRANSCRIPTS ARE				
FAIL TO MEET THE ACAL	award, I will endeavor to complete the program DEMIC CRITERIA, I ACCEPT the responsibility to red of time, not to exceed two (2) years.					
The above statements a	nd information are, to the best of my knowledge	, true and correct.				
Date of Application	Signature of App	plicant				
It is with my knowledge Her/His education.	and permission that my Daughter/Son has filed a	an application for this award in pursuing				
Date		-				

FOR APPLICATION TO BE CONSIDERED, IT MUST BE LEGIBLE AND COMPLETELY FILLED OUT

NO APPLICATIONS ACCEPTED AFTER APRIL 15TH

If more space is needed, please use remaining space or a separate sheet of paper